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CONFIRMATION NO. 2449

Bib Data Sheet

|   |   |                                   |  |   |                                    |
|---|---|-----------------------------------|--|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/526,379  | <b>FILING OR 371(c)<br/>DATE</b><br>03/16/2000<br><b>RULE</b>   | <b>CLASS</b><br>428               | <b>GROUP ART UNIT</b><br>1772  | <b>ATTORNEY<br/>DOCKET NO.</b><br>1417Y P 418 |                                    |
| <b>APPLICANTS</b><br>Lecon Woo, Libertyville, IL;<br>Sherwin Shang, Vernon Hills, IL;<br>Michael T.K. Ling, Vernon Hills, IL;<br>Yuan-pang Samuel Ding, Vernon Hills, IL;<br>Tahua Yang, Woodridge, IL;<br>Craig Sandford, Wheeling, IL;  |   |                                   |  |   |                                    |
| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b>   |   |                                   |  |   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/23/2000</b>  |   |                                   |  |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature Initials |   | <b>STATE OR<br/>COUNTRY</b><br>IL | <b>SHEETS<br/>DRAWING</b><br>3   | <b>TOTAL<br/>CLAIMS</b><br>41                 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Paul J. Kelly, Esq.<br>Baxter International Inc<br>Law Department<br>One Baxter Parkway Df2 2E<br>Deerfield, IL60015  |   |                                   |  |   |                                    |
| <b>TITLE</b><br>CONTAINERS AND PEELABLE SEAL CONTAINERS OF NEW NON-PVC MATERIAL   |   |                                   |  |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1320  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |